

TRANSCRIPT OF CERTIFICATE OF DEATH—LOCAL REGISTER

County FallonTwp. VermontvilleCity of (No. St. Ward)Registered No. 10FULL NAME Agnes Layle Fathner

[If death occurred in a Hospital or Institution, give its NAME instead of street and number. If away from usual residence, give "Special Information" below.]

PERSONAL AND STATISTICAL PARTICULARS			
SEX <u>Female</u>	COLOR <u>White</u>		
DATE OF BIRTH	(Month) <u>December</u>	(Day) <u>2</u>	(Year) <u>1884</u>
AGE	<u>22</u> YEARS <u>11</u> MONTHS <u>17</u> DAYS		
SINGLE, MARRIED, WIDOWED, OR DIVORCED <u>Single</u>			
AGE AT MARRIAGE, NUMBER OF CHILDREN { If married, age at (first) marriage <u></u> years Parent of <u></u> children, of whom <u></u> are living			
BIRTHPLACE (State or country) <u>Michigan</u>			
NAME OF FATHER <u>Carl Fathner</u>			
BIRTHPLACE OF FATHER (State or country) <u>Germany</u>			
MAIDEN NAME OF MOTHER <u>Bertha Silke</u>			
BIRTHPLACE OF MOTHER (State or country) <u>Germany</u>			
OCCUPATION <u>School</u>			
THE ABOVE STATED PERSONAL PARTICULARS ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF			
(Informant) <u>John W. Campbell</u>			
(Address) <u>Cleveland Ohio</u>			

MEDICAL CERTIFICATE OF DEATH			
DATE OF DEATH	(Month) <u>Nov</u>	(Day) <u>16</u>	(Year) <u>1907</u>
I HEREBY CERTIFY, That I attended deceased from <u>Nov 11</u> 190 <u>7</u> to <u>Nov 16</u> 190 <u>7</u> , that I saw her alive on <u>Nov 15</u> 190 <u>7</u> , and that death occurred, on the date stated above, at <u>5 p. M.</u>			
The CAUSE OF DEATH was as follows: <u>Septic Meningitis</u>			
(DURATION) <u>14</u> DAYS			
Contributory <u></u>			
(Signed) <u>J. M. Cushman</u> M. D.			
190 <u>7</u> (Address) <u>Vermontville</u>			
SPECIAL INFORMATION only for Hospitals, Institutions, Transients or Recent Residents:			
Former or usual residence <u></u>		How long at place of death? <u></u> Days	
Where was disease contracted, if not at place of death? <u></u>			
PLACE OF BURIAL OR REMOVAL <u>Woodlawn Cemetery</u>		DATE OF BURIAL <u>Nov 17</u> 190 <u>7</u>	
UNDERTAKER <u>C. E. Hermann</u>		ADDRESS <u>Vermontville</u>	
Filed <u>Nov 16</u> 190 <u>7</u>		A TRUE COPY <u>R. L. F. Lumber</u>	
Registrar			

WRITE PLAINLY WITH UNFADING INK—THIS IS A PERMANENT RECORD.

MARGIN RESERVED FOR BINDING.

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